



**AGENDA
WORK SESSION**

**TOWN OF DAVIDSON
BOARD OF COMMISSIONERS**

March 22, 2011.....6:00 P. M.

- I. CLOSED SESSION at 4:30 p.m.**
 - (a) Discussion of a legal matter
- II. COMMISSIONER REPORTS**
- III. PRESENTATION**
 - (a) Civics 101 graduation
 - (b) Mecklenburg County Joint Master Capital Plan Presentation (*Bobbie Shields*) ***Exhibit III (b1, b2, b3)***
 - (c) Parking Study and draft report (*Annaka Norris and Rick Rich of Rich Associates*) ***Exhibit III (c1, c2)***
- IV. DISCUSSION**
 - (a) Davidson East Rezoning
- V. CLOSED SESSION**
 - (a) Discussion of a personnel matter
- VI. ADJOURN**

