



AGENDA
TOWN OF DAVIDSON
BOARD OF COMMISSIONERS
Town Hall Board Room - 216 South Main Street
March 22, 2011.....6:00 P. M.

- I. **CLOSED SESSION** at 4:30 p.m.
 - (a) Discussion of a legal matter
- II. **COMMISSIONER REPORTS**
- III. **PRESENTATION**
 - (a) Civics 101 graduation
 - (b) Mecklenburg County Joint Master Capital Plan Presentation (*Bobbie Shields*) ***Exhibit III (b1)***
Exhibit III (b2)
Exhibit III (b3)
 - (c) Parking Study and draft report (*Annaka Norris and Rick Rich of Rich Associates*) ***Exhibit III (c1)***
Exhibit III (c2)
- IV. **DISCUSSION**
 - (a) Davidson East Rezoning
- V. **CLOSED SESSION**
 - (a) Discussion of a personnel matter
- VI. **ADJOURN**