

## 2019 APPLICATION TO EXHIBIT

(Please print or type. Mail to address on reverse)

Name \_\_\_\_\_  
Business Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone (Day) \_\_\_\_\_  
(Evening) \_\_\_\_\_  
(Cell) \_\_\_\_\_  
Email \_\_\_\_\_

### Description of medium:

( ) Sculpture ( ) Mixed Media ( ) Ceramics  
( ) Wood ( ) Photography ( ) Painting  
( ) Drawing ( ) Printmaking ( ) Glass  
( ) Metal ( ) Jewelry ( ) Fiber  
( ) Other \_\_\_\_\_

Price Range of Works \_\_\_\_\_

## EXHIBITOR FEE INFORMATION

\_\_\_\_\_ Application Fee (non-refundable) @ \$ 25  
\_\_\_\_\_ 10' x 10' Exhibitor Space @ \$ 100  
**Total Amount Due - \$ \_\_\_\_\_**

**Total amount due "must" be received along with completed application, 3-5 photos of works, 1 photo of booth display & artist bio.**

All checks make payable to the **Town of Davidson** or you can complete the online application and make payment by credit card at [www.townofdavidson.org](http://www.townofdavidson.org) click the Things To Do/Town Events tabs

## AGREEMENT

I, the undersigned, agree to abide by all Rules & Regulations set forth in this "Art on the Green" exhibitor application. I understand that this application is a commitment & realize that no refunds will be made for cancellations after thirty (30) days prior to the "Art on the Green". I further agree to indemnify and hold harmless the Town of Davidson, Downtown Davidson, Incorporated and Imagine Music Group (event coordinators) as well as their officers, partners, affiliates, agents, contractors, employees and members against any and all claims, actions, liability and expense in connection with any losses, expenses, theft, damages to their property and/or person caused by any accident, criminal act, act of God and other occurrence including the loss of life, personal / bodily injury and sickness as a result of participating in the "Art on the Green" event, including any and all occurrences that my arise directly or indirectly from actions, products or services in connection with this application and agreement.

Signature \_\_\_\_\_

Date \_\_\_\_\_

(Please retain a copy of this application for your records)

## APPLICATION PROCESS

### Application DEADLINE - February 26, 2019

Please include the following:

- Completed & signed application  
*(Please have name on "all" photos)*
- (3-5) Photographs or digital images (jpeg) of your work
- (1) Photograph or digital images of your booth display
- One page artist biography
- Total payment due, make checks payable to the Town of Davidson

**March 8, 2019** ~ Acceptance and rejection notifications will be sent by email.

*NOTE: A \$30 fee will be charged for all returned checks.*

*All completed applications are reviewed by committee to determine acceptance. All committee decisions are final. In the event your application is not accepted, the exhibitor fee will be refunded in full within a two (2) weeks period following notice of non-acceptance.*

## JURIED AWARDS

### Best Of Show

\$150

### Best Two Dimensional Work

\$75

### Best Three Dimensional Work

\$75

### Honorable Mention

Ribbon

*On site judging will take place during the first day of the festival.*

## QUESTIONS

*For more information & questions, please contact:*

Tina Gibson - Event Coordinator  
IMAGINE Music Group

704-995-2968 \* [tgibson@imaginemusicgroup.com](mailto:tgibson@imaginemusicgroup.com)

## SET UP & TEAR DOWN

Exhibitors will be provided with a scheduled time for their load in. Set up times will be on Saturday, April 27 between 7am-9am. Tear down will begin on Sunday, April 28 between 4pm-6pm.

## RULES & REGULATIONS

No refunds will be issued under any circumstances

The event is "rain or shine" and will not be rescheduled due to severe weather. In the event of severe weather the cancellation of the event due to the severe weather will be at the sole discretion of the event producers.

Exhibitors must furnish all of their own booth display, tent, equipment & set-up. Displays must fit into designated spaces without infringing upon neighboring spaces and/or traffic flow areas.

In keeping with the visual consistency, all tents must be 10' x 10' in size and **WHITE** in color. Fire Code requires a fire retardant certificate or label on all tents.

Exhibitors are solely responsible for his/her own equipment, artwork, displays, etc.

The Town of Davidson, Art on the Green and the event producers accept no responsibility for any lost, stolen or damage to Exhibitors' works and/or booth display.

All work to be exhibited must be original and attributed solely to the demonstrating artist. The opportunity to meet the artist and discuss the work attracts visitors and increases sales. Artists should demonstrate their craft sometime during Art on the Green.

Exhibitors may sell only work in the description for which they indicated on the application and presented in photos.

Event producers reserve the right to reject any entry found not to be in compliance with the rules.

Due to the limited on site resources, the event does not provide electricity.

"Art on the Green" is a family oriented event and all exhibits must be in keeping with this atmosphere. The event producers reserve the right to require the removal of any work found inappropriate.

Exhibitors are responsible for collection and reporting of all applicable taxes.

Booths "must be staffed" and "open for business" at ALL times during festival operating hours. No exceptions. Event staff will be available as booth sitters when requested.

Set-up & tear down must be completed during the designated set-up and tear down hours.

Booth spaces cannot be sublet to another exhibitor without prior approval of the event producers.

Merchandise cannot block aisles or be set up in public walking areas.

Exhibitors are responsible for maintaining and leaving their assigned areas free of refuse and in otherwise good condition.

All tents must be free standing and in good condition & appearance.

All materials must be secured for safety purposes.

PLEASE KEEP THESE RULES FOR FUTURE REFERENCE



The Arts Come To Life In Davidson!



APPLICATION DEADLINE: February 26, 2019



The Arts Come to Life in Davidson!

Saturday, April 27, 2019 ~ 10am - 5pm

Sunday, April 28, 2019 ~ 12noon - 4pm



Post Office Box 579  
Davidson, NC 28036  
Attn: Kim Fleming

FOR INTERNAL USE ONLY

Date: \_\_\_\_\_  
Check # \_\_\_\_\_ \$ \_\_\_\_\_  
Online CC Payment \_\_\_\_\_  
Booth # \_\_\_\_\_